

1 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**
2 **OF LITTLE ROCK, ARKANSAS:**

3 **Section 1.** The Board of Directors of the City of Little Rock authorizes the Mayor or City
4 Manager to accept funds from the Arkansas Heritage Preservation Program (“AHPP”) in the
5 amount of Seventy Thousand Dollars (\$70,000.00) for Consultant Services for Phase III of the
6 Hillcrest National Register District Resurvey Project.

7 **Section 2.** The Board of Directors of the City of Little Rock authorizes the Mayor or City
8 Manager to accept funds from the AHPP in the amount of Thirty Thousand Dollars (\$30,000.00) for
9 Consultants’ Services for the comprehensive update of the Macarthur Park Historic District Guidelines for
10 Rehabilitation and New Construction.

11 **Section 3.** The Board of Directors of the City of Little Rock authorizes the Mayor or City
12 Manager to accept funds from the AHPP in the amount of Eight Hundred Fifty Dollars (\$850.00)
13 for travel and registration expenses for AHPP sponsored or approved trainings for Historic District
14 Commissioners and Staff.

15 **Section 4.** The Mayor and City Manager and any other necessary City employees are hereby
16 authorized and directed to execute any and all appropriate applications, agreements, and contracts
17 necessary to expedite the construction and renovation of the above stated projects.

18 **Section 5. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
19 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
20 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
21 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
22 resolution.

23 **Section 6. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
24 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

25 **ADOPTED: September 5, 2023**

26 **ATTEST:**

APPROVED:

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29 **Susan Langley, City Clerk**

_____ **Frank Scott, Jr., Mayor**

30 **APPROVED AS TO LEGAL FORM:**

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33 **Thomas M. Carpenter, City Attorney**

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